## Montana Office of Public Instruction Federal Programs Monthly Payment Report

Payments from: 11/1/2014 to 11/30/2014 County/Legal Entity: 07 - 0104

KAREN CARLSON, DISTRICT CLERK CENTERVILLE ELEM 693 STOCKETT RD BOX 100 SAND COULEE MT 59472

The following funds were transferred electronically between 11/1/2014 and 11/30/2014. Please deposit to Fund 15.

Description	Project	Acctg. Date	Voucher No.	TOTAL		
Indian Education for All						
Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov						
	07010 <del>44</del> 615IMP	11/10/2014	00000041	\$632.00		
				\$632.00		

Total: \$632.00

## Montana Office of Public Instruction Federal Programs Monthly Payment Report

Payments from: 11/1/2014 to 11/30/2014 County/Legal Entity: 29 - 9701

LONNA GUSTAFSON, CLERK/BUSINESS MANAGER PRAIRIE VIEW COOP 30 HIGHWAY 200 S GLENDIVE MT 59330

The following funds were transferred electronically between 11/1/2014 and 11/30/2014. Please deposit to Fund 15.

Description	Project	Acctg. Date	Voucher No.	TOTAL		
IDEA Part B						
Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.gov						
	2997017715INST	11/10/2014	00000041	\$6,400.00		
				\$6,400.00		

Total: \$6,400.00